

*Sūrah Ghāfir*¹²⁷³

Bismillāhir-Raḥmānir-Raḥeem

1. Hā, Meem.¹²⁷⁴
2. The revelation of the Book [i.e., the Qur'ān] is from Allāh, the Exalted in Might, the Knowing,
3. The forgiver of sin, acceptor of repentance, severe in punishment, owner of abundance. There is no deity except Him; to Him is the destination.
4. No one disputes concerning the signs of Allāh except those who disbelieve, so be not deceived by their [uninhibited] movement throughout the land.
5. The people of Noah denied before them and the [disbelieving] factions after them, and every nation intended [a plot] for their messenger to seize him, and they disputed by [using] falsehood to [attempt to] invalidate thereby the truth. So I seized them, and how [terrible] was My penalty.
6. And thus has the word [i.e., decree] of your Lord come into effect upon those who disbelieved that they are companions of the Fire.
7. Those [angels] who carry the Throne and those around it exalt [Allāh] with praise of their Lord and believe in Him and ask forgiveness for those who have believed, [saying], "Our Lord, You have encompassed all things in mercy and knowledge, so forgive those who have repented and followed Your way and protect them from the punishment of Hellfire.
8. Our Lord, and admit them to gardens of perpetual residence which You have promised them and whoever was righteous among their fathers, their spouses and their offspring. Indeed, it is You who is the Exalted in Might, the Wise.

¹²⁷³*Ghāfir*: The Forgiver, i.e., Allāh (*subḥānahu wa ta'ālā*). This *sūrah* is also known as *al-Mu'min* (The Believer).

¹²⁷⁴See footnote to 2:1.

9. And protect them from the evil consequences [of their deeds]. And he whom You protect from evil consequences that Day – You will have given him mercy. And that is the great attainment."
10. Indeed, those who disbelieve will be addressed, "The hatred of Allāh for you was [even] greater than your hatred of yourselves [this Day in Hell] when you were invited to faith, but you disbelieved [i.e., refused]."
11. They will say, "Our Lord, You made us lifeless twice and gave us life twice, and we have confessed our sins. So is there to an exit any way?"
12. [They will be told], "That is because, when Allāh was called upon alone, you disbelieved; but if others were associated with Him, you believed. So the judgement is with Allāh, the Most High, the Grand."
13. It is He who shows you His signs and sends down to you from the sky, provision. But none will remember except he who turns back [in repentance].
14. So invoke Allāh, [being] sincere to Him in religion, although the disbelievers dislike it.
15. [He is] the Exalted above [all] degrees, Owner of the Throne; He places the inspiration of His command [i.e., revelation] upon whom He wills of His servants to warn of the Day of Meeting.
16. The Day they come forth nothing concerning them will be concealed from Allāh. To whom belongs [all] sovereignty this Day? To Allāh, the One, the Prevailing.
17. This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allāh is swift in account.
18. And warn them, [O Muḥammad], of the Approaching Day, when hearts are at the throats, filled [with distress]. For the wrongdoers there will be no devoted friend and no intercessor [who is] obeyed.
19. He knows that which deceives the eyes and what the breasts conceal.